

**SUSIE LEE**  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2803**

**COMMITTEE**  
**HOUSE APPROPRIATIONS**

**SUBCOMMITTEE ON**  
**ENERGY & WATER DEVELOPMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**INTERIOR, ENVIRONMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**MILITARY CONSTRUCTION,**  
**VETERANS AFFAIRS AND RELATED AGENCIES**

March 31, 2023

The Honorable Kay Granger  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Rosa DeLauro  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chairwoman Granger and Ranking Member DeLauro,

I am requesting funding for \$11,298,470 in community project funding for the Clark County Department of Aviation's Airfield Rescue and Fire Fighting (ARFF) Reconstruction Program in fiscal year 2024. The entity to receive funding for this project is the Clark County Department of Aviation, located at 5757 Wayne Newton Blvd, Las Vegas, NV 89119.

The funding would support the reconstruction of the ARFF station at Harry Reid International Airport. This project would restore proper safety, operational, and environmental standards at the Las Vegas airport, which is critical to ensure the safety of travelers, pilots and airport workers alike.

The project is an appropriate use of taxpayer funds because of its direct tie to enhancing airport safety, its widespread community support, and its Federal nexus. The project has a Federal nexus because the funding provided is for purposes authorized by 49 U.S.C. 47100 et seq.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee